

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 13519 171647Z

51

ACTION EUR-12

INFO OCT-01 ISO-00 H-01 PA-01 PRS-01 RSC-01 DRC-01 /018 W

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R 171642Z OCT 74

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 4847

INFO USIA WASHDC

UNCLAS LONDON 13519

E.O. 11652:N/A

TAGS: OREP (SPARKMAN, JOHN)

LEADING WEEKLY TV CURRENT AFFAIRS PROGRAM IN UK, BBC'S PANORAMA, HAS APPROACHED EMBASSY TO INVITE SENATORS MANSFIELD, JAVITS, JACKSON AND KENNEDY TO APPEAR ON HOUR LONG SHOW NOVEMBER 11. PANEL DISCUSSION PROGRAM INVOLVING SENATORS WITH EUROPEAN NEWSMEN AND PUNDITS WOULD BE DEVOTED TO CURRENT LOOK AT WIDE RANGE OF FOREIGN AFFAIRS INVOLVING US IN EUROPE. THE IMMEDIATE TAKE-OFF POINT WOULD BE INTERPRETATIONS OF MAJOR ELECTIONS IN US AND UK. NORTH ATLANTIC ASSEMBLY HAS SCHEDULED STANDING COMMITTEE DINNER THAT EVENING, BUT SENATORS COULD JOIN LATER IF THEY ACCEPT BBC'S INVITATION. THEY WOULD BE

DRIVEN TO BBC STUDIOS AT 7.30 P.M. AND RETURN TO DINNER AT 9 P.M. BBC REQUESTS REPLY ASAP THROUGH EMBASSY.  
ANNENBERG

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 OCT 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** n/a  
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**Executive Order:** N/A  
**Errors:** N/A  
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**Review Authority:** cunninfx  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 OCT 2002  
**Review Event:**  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
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**Subject:** n/a  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** STATE  
**Type:** TE  
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